

# County Commissioners Garfield County P.O. Box 7 Jordan, Montana 59337

Phone: (406) 557-2434 Fax: (406) 557-2765

# GARFIELD COUNTY COMMISSIONERS AGENDA April 8, 2019

9:00 a.m.	CALL TO ORDER – ROLL CALL – APPROVE AGENDA - APPROVE MINUTES – OLD BUSINESS – NEW BUSINESS
9:00 a.m.	PUBLIC COMMENT ON COUNTY MATTERS NOT ON THE AGENDA
9:00 a.m.	CLAY LAMMERS - COUNTY SHERIFF
9:30 a.m.	
10:00 a.m.	CLAIMS
11:00 a.m.	PAM WALLING - MACO HEALTHCARE
12:00 a.m.	LUNCHEON MEETING WITH PUBLIC HEALTH BOARD
1:00 p.m.	APPOINTMENT OF HEALTH CENTER ADVISORY BOARD
2:00 p.m.	
3:30 p.m.	ALL STAFF MEETING AT THE HEALTH CENTER
4:00 p.m.	
4:30 p.m.	DAVE AWBERY – ROAD SUPERVISOR
5:00 p.m.	ADJOURN

# COMMISSIONERS PROCEEDINGS REGULAR SESSION April 8, 2019

BOARD MEMBERS PRESENT: CHAIRMAN: Jerry Collins

VICE-CHAIRMAN: Tommy L. Billing

MEMBER: Kelly Witt

MINUTES TAKEN BY: Carla McWilliams

CALL TO ORDER - ROLL CALL

Chairman Collins called the meeting to order at 9:05 a.m.

## **AGENDA**

Motion by Witt, seconded by Billing to approve the agenda as posted 48 hours ago. Motion carried.

# PUBLIC COMMENT - OLD BUSINESS - NEW BUSINESS

There was no public comment, old business or new business.

#### CLAY LAMMERS - COUNTY SHERIFF

Lammers asked if he could hire an officer since Mira Anderson has been gone for almost a year. Patty Sewell joined the meeting to discuss Anderson's leave. Discussion on whether to hire someone as temporary, temporary full-time, temporary part-time, etc. Lammers will place an ad for the position.

# TOD KASTEN - CDBG

Kasten was here to review documents for the CDBG grant.

# MIKE RINALDI - SANITARIAN

Rinaldi reported on issues in Garfield County. Collins asked if Rinaldi was working with the Town in regards to the lagoon.

# PAM WALLING - MACo HEALTH CARE

Walling presented plans the county can offer employees for health insurance. The average increase is going to be 3%. Walling stated she has received complaints for not offering family-friendly plans. All employees who have health insurance have a \$25,000 life insurance policy.

Walling requested an executive meeting to discuss matters of confidentiality.

Chairman Collins then closed the meeting at 11:45 p.m. under the provisions of §2-3-203 to discuss matters of confidentiality. Meeting opened at 12:15 p.m. No action was taken.

Recessed for luncheon meeting with Public Health Board at 12:00 p.m.

Reconvened by Chairman Collins at 1:00 p.m.

APPOINTMENT OF HEALTH CENTER ADVISORY BOARD

Present were Rex Phipps, Earline Lawrence, Heather Gibson, Julie Paschke and Casey Coulter. Witt explained an Advisory Board is being formed to help with the decisions that need to be made. Lawrence asked what the deficit is for the Health Center. Phipps spoke about the pros and cons of converting to a CAH and suggested that Dan Green be in attendance at the first meeting or be available by telephone. Landon Dybdal and Charlotte Herbold should also be present at the meeting. Phipps stated the board needs to look at the income and expenses for the last two fiscal years to the present and a consensus of clinic and ER use.

Motion by Witt, seconded by Collins to appoint Rex Phipps, Earline Lawrence, Heather Gibson, Julie Paschke and Casey Coulter as the Health Care Advisory Board. Motion carried.

The Health Center Advisory Board will have their first meeting on April 15, 2019 at 6:00 p.m.

#### CLAIMS

Claim Nos. 37998 through 38034 in the amount of \$61,414.40 were approved and paid.

#### CDBG

Witt contacted Chad Sutter about moving the propane tanks. Sutter said there are two different regulations with regards to the tanks but thought it would be best to move them. Discussion on what will be done with the tanks. No decision was made.

## ALL STAFF MEETING AT THE HEALTH CENTER

Witt went to the Health Center to meet with the Staff.

# CDBG'

Chad Sutter called and asked that the color for the Health Center be decided before Monday so it can be ordered along with the other materials.

# PATTY SEWELL - CLERK & RECORDER

Sewell reported on issues with an employee at the Health Center.

Meeting adjourned at 5:00 p.m. The next regular meeting is scheduled for April 15, 2019, at 9:00 a.m.

GARFIELD COUNTY COMMISSIONERS:

Jerry Collins - Chairman

Fommy L. Billing - Vice-Chai

Kelly Watt - Membe

ATTEST:

Patty Sewell, Clerk & Recorder

04/15/19 11:44:15

# GARFIELD COUNTY Check Register For the Accounting Period: 4/19

Page: 1 of 3 Report ID: AP300

Claim Checks

Check #	Туре	Vendor	#/Name	Check Amount	Date Issued	Period Redeemed	Claim #	Claim Amount
379 <del>9</del> 8	S	352	ANNE L. MILLER	14.35	04/09/19			
37999	s	671	ATS INLAND	1411.00	04/09/19		CL 22963	14.35
							CL 22940	1411.00
38000	S	883	AVERA HEALTH	5651.88	04/09/19		gr 0000F	5651.88
38001	s	786	BOULDER ADMINISTRATION SERVICES	4260.00	04/09/19		CL 22935	3631.88
							CL 22962	4200.00
38002	s	548	BRETT DORWART	850 00	04/09/19		CL 22966	60.00
				333.00	01,00,23		CL 22959	850.00
38003	s	612	BURGESS REPAIR	160.00	04/09/19			
38004	s	543	CARLSON MACHINE & REBUILD	1700.00	04/09/19		CL 22939	160,00
					*********		CL 22942	1700.00
38005	S	1118	CARRIE MURNION	92.10	04/09/19		~ 20085	
38006	s	469	CENEX CREDIT CARD DEPT	62.17	04/09/19		CL 22956	92.10
							CL 22967	62,17
38007	s	M50000	DAN MUNIAK	600.00	04/09/19		CL 22955	600.00
38008	s	236	DATA IMAGING SYSTEMS	249.00	04/09/19		CD 12,355	600.00
	_						CL 22973	249.00
38009	Ś	144	EASTERN MT COMMUNITY MENTAL HEALTH CENTE	2990.00	04/09/19		CL 22965	2990.00
38010	s	794	FASTENAL	23,16	04/09/19		CL 12303	2330.00
38011		1126	TIMES CONCENTRAL THE				CL 22941	23.16
26011	S	1129	FISHER CONSTRUCTION INC	8124.04	04/09/19		CL 22972	8124.04
38012	s	G10000	GARFIELD COUNTY BANK	50.00	04/09/19			
38013	s	720	GLENDIVE MEDICAL CENTER	200 00	04/00/10		CL 22960	50.00
30013	3	723	GLENDIVE REDICAL CENTER	300.00	04/09/19	<del></del>	CL 22946	300.00
38014	S	232	INTEGRA	995.00	04/09/19			
38015	s	1112	JAY PHIPPS	1000 00	04/09/19		CL 22944	995.00
30013	•	1115	UNI FRIFTS	1000.00	04/03/13		CL 22954	1000.00
38016	\$	934	JERRY COLLINS	307.74	04/09/19	<del></del>		
38017	s	1110	JOHN ANDERSON	12.50	04/09/19		CL 22943	307.74
	_			,	- 1, 77, - 7		CL 22957	12.50
38018	S	551	MCCONE COUNTY HEALTH CENTER	58.50	04/09/19			
38019	s	1057	MONTANA HEALTH CARE ASSN	1392,00	04/09/19		CL 22945	58.50
							CL 22949	1392.00
38020	Ś	481	MONTANA HEALTH NETWORK	1909,59	04/09/19		At 20045	1000 50
							CL 22947	1909.59

04/15/19 11:44:15

GARFIELD COUNTY Check Register For the Accounting Period: 4/19

Page: 2 of 3 Report ID: AP300

Claim Checks

1	<b></b>		# 6a			Period		Claim
Check #	туре	Vendor	#/Name	Check Amount	Date Issued	Redeemed	Claim # Amou	Amount
38021	s	M27000	MONTANA LEGISLATIVE SERVICES	400.00	04/09/19			
38022	s	523	MT DEPT OF REVENUE	19339 20	04/09/19		CL 22938	400.0
			<del></del>	13333.10	01/05/15		CL 22970	19339.2
38023	s	1032	POINTCLICKCARE TECHNOLOGIES INC.	101.04	04/09/19			
38024	s	<b>D</b> 35000	POWERPLAN OIB				CL 22950	101.0
36024	3	P33000	POWERPLAN OIB	1818.20	04/09/19		CL 22936	1818.2
38025	s	415	PRAXAIR DISTRIBUTION INC.	212.95	04/09/19		CL 22936	1818.2
							CL 22961	212.9
38026	ş	63	RAYMOND A. HAGEMAN	1000.00	04/09/19			
38027	s	579	RENA A. MCKEEVER	325.00	04/09/19		CL 22958	1000.0
				3-3100	41,42,22		CL 22953	325.0
38028	S	513	ROTECH HEALTHCARE INC	90.00	04/09/19			
38029	s	1127	SDI ARCHITECTS + DESIGN	2047.00	04/09/19		CL 22971	90.0
SCOLS	-	****	SOI ARCHITECIS Y DESIGN	3847.00	04/09/19		CL 22974	3847.0
38030	s	1065	SUMMIT TRANSCRIPTION SERVICES, INC.	35.00	04/09/19			
	_						CL 22948	35.0
38031	5	468	SYSCO	214.86	04/09/19	<del></del>	ar 22062	
38032	5	283	THE NEW U	168.08	04/09/19		CL 22969	214.8
							CL 22968	168.0
38033	s	T20000	TOWN OF JORDAN	1054.97	04/09/19			
							CL 22916	513.7
38034	s	1012	WILDERNESS MEDICAL STAFFING	595.07	04/09/19		CL 22952	541.1
							CL 22951	595.0

Total for Claim Checks 61414.40 Count for Claim Checks 37

# of Checks: 37 Total: 61414.40

<sup>\*</sup> denotes missing check number(s)